

## Announcements

We welcome all of those who are visiting with us this morning at St. Nicholas Orthodox Church. Please join us following the Divine Liturgy for coffee hour. We pray that your experience here this morning was uplifting. We look forward to seeing you again soon.

1. This coming Wednesday is the Feast of Mid-Pentecost, marking the half-way point between Pascha and Pentecost. We will serve a vesperal Liturgy for the Feast on Tuesday night at 6:30 pm.
2. Upcoming at *St. Nicholas*:

<b>Tuesday, May 1</b>	6:30 pm – <i>Vesperal Liturgy for Mid-Pentecost</i>
<b>Wednesday, May 2</b>	6:00 p.m. – <i>Small Compline</i> 6:30 pm – <i>Inquirers Class</i>
<b>Saturday, May 5</b>	5:00 p.m. – <i>Vespers</i>
<b>Sunday, May 6</b>	<i>Sunday of the Samaritan Woman</i> (Divine Liturgy of St. John Chrysostom, 10:00 am)

## SAINT NICHOLAS ORTHODOX CHURCH

Resurrection Tone 3

April 29, 2018

Sunday of the Paralytic



**Rev. Fr. James Blomeley, Priest**

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**Music Director: Beverly Shenberger**

**Altar Servers: Subdeacons Jason Demas and Maximus Cannaverde; Reader George Kondus; Evangelos Crikis**

## **Divine Liturgy of St. John Chrysostom**

<b>Paschal Hours</b>	
<b>Paschal Canon (during Great Censing)</b>	
"Blessed Is the Kingdom" .....	8
"Christ is Risen' (1 time by priest, 2 times by by people)	
The Great Litany of Peace (Romanian responses).....	8
First Antiphon (Greek chant) .....	supp
Little Litany.....	
Second Antiphon (Greek chant).....	
Hymn of the Incarnation.....	17
Little Litany.....	
Beatitudes.....	
Entrance Hymn .....	26
Resurrection Tropar (Tone 3).....	102
Kondak for the Paralytic.....	supp
Kondak of Pascha.....	supp
Trisagion Hymn (Zynamenny Chant) .....	
<b>Prokimenon (Tone 1) .....</b>	
Let Thy mercy, O Lord, be upon us as we have set our hope on Thee. (Ps. 32:22)	
v. Rejoice in the Lord, O ye righteous! Praise befits the upright! (Ps. 32:1)	
Let Thy mercy, O Lord, be upon us as we have set our hope on Thee.	
<b>Epistle .....</b>	<b>Acts 9:32-43</b>
<b>Alleluia (#2).....</b>	<b>35</b>
<b>Verses.....</b>	
v. I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation. (Ps. 88:2)	
v. For Thou has said: Mercy will be established forever; Thy truth will be prepared in the heavens. (Ps.88:3)	
<b>Glory to You, O Lord .....</b>	<b>36</b>
<b>Gospel.....</b>	<b>John 5:1-15</b>
<b>Glory to You, O Lord .....</b>	<b>36</b>
<b>Christ is Risen .....</b>	

Homily .....	Fr. James
The Triple Litany .....	37
Litany of the Catechumens.....	
Cherubic Hymn (Bortniansky) .....	
The Litany of Supplication.....	supp
The Creed .....	
The Anaphora .....	56
Holy, Holy, Holy (#2).....	58
The Praise .....	61
The Epiklesis .....	62
Hymn to the Theotokos ("The Angel cried" and "Shine, shine")	
The Litany Before the Lord's Prayer.....	64
The Lord's Prayer (Rimsky-Korsakov) .....	supp
Communion Prayer.....	78
Communion Hymn ("Receive the Body of Christ...")	
Reception of Communion (Alaskan).....	supp
Christ is Risen (x1) .....	
Thanksgiving Hymn .....	82
Thanksgiving Litany .....	84
Amvon Prayer .....	207
Response.....	86
The Dismissal Blessing.....	88
<i>(After "Glory to Thee, O Christ..." Christ is Risen x1)</i>	
<b>Post Communion Prayers</b>	

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While Holy Communion is reserved for Orthodox Christians who prepare themselves by prayer and fasting, non-Orthodox visitors are welcome to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service.

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*Forget for at least this space of time the bustle and concerns of everyday life. Be like an angel, filled only with thoughts of God and of serving Him. After all, He is present now, and is blessing you. -Hieromartyr Seraphim (Zvezdinsky), Bishop of Dmitrov (1883-c.1937)*

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St. Nicholas Orthodox Church is a mission parish of the American Carpatho-Russian Orthodox Diocese, under His Grace, Bishop Gregory.