

Announcements

We welcome all of those who are visiting with us this morning at St. Nicholas Orthodox Church. Please join us following the Divine Liturgy for coffee hour. We pray that your experience here this morning was uplifting. We look forward to seeing you again soon.

1. In your daily prayer rule, please remember your brothers and sisters at St. Nicholas, including our catechumens. Prayer for each other is an essential part of our life in Christ.
2. We will soon start another adult education class. The topic is not entirely set in stone, but will most likely concern a part of the Old Testament.
3. Many thanks to everyone that has labored in the Church, both to keep it clean and to repair and improve it. This church has more than a few amazing people in it.
4. Upcoming at *St. Nicholas*:

Wednesday, April 25	6:00 p.m. – <i>Molieben for the Sick and the Suffering</i> 6:30 p.m. – <i>Inquirers Class</i>
Saturday, April 28	5:00 p.m. – <i>Great Vespers</i>
Sunday, April 29	<i>Sunday of the Paralytic</i> (Divine Liturgy of St. John Chrysostom, 10:00 am)

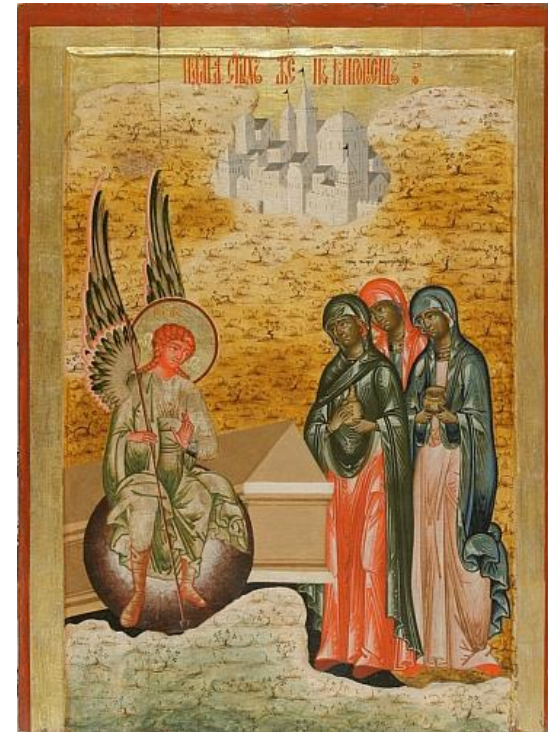
SAINT NICHOLAS ORTHODOX CHURCH

Resurrection Tone 2

April 22, 2018

**Sunday of the Holy Myrrhbearing Women,
Joseph of Arimathea and Nicodemus**

Apostles Nathaniel, Luke and Clement



Rev. Fr. James Blomeley, Priest

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Music Director: Beverly Shenberger

Altar Servers: Subdeacons Jason Demas and Maximus Cannaverde; Reader George Kondus; Evangelos Crikis

Divine Liturgy of St. John Chrysostom

Paschal Hours

Paschal Canon (during Great Censing)	
“Blessed Is the Kingdom”	8
“Christ is Risen’ (1 time by priest, 2 times by by people)	
The Great Litany of Peace (Romanian responses).....	8
First Antiphon (Greek chant)	supp
Little Litany.....	
Second Antiphon (Greek chant).....	
Hymn of the Incarnation.....	17
Little Litany.....	
Beatitudes.....	
Paschal Entrance Hymn	26
Resurrection Tropar (Tone 2).....	99
Tropar for Joseph of Arimathea.....	supp
Tropar (“...The Angel came...”).....	supp
Kondak (“By Your resurrection...”).....	supp
Kondak (“Thou didst descend into the tomb...”	supp
Trisagion Hymn (Zynamenny Chant)	
Prokimenon (Tone 6)	
O Lord, save Thy people, and bless Thine inheritance!	
(Ps. 27:9)	
v. To Thee, O Lord, will I call. O my God, be not silent to me!	
(Ps. 27:1)	
O Lord, save Thy people, and bless Thine inheritance!	
Epistle	Acts 6:1-7
Alleluia (#2).....	35
Verses.....	
v. Lord, Thou has been gracious to Thy land; Thou has turned back the captivity of Jacob. (Ps. 84:1)	
v. Mercy and truth have met, righteousness and peace have kissed each other. (Ps.84:10)	
Glory to You, O Lord	36
Gospel.....	Mark 15:43-16:8
Glory to You, O Lord	36

Christ is Risen.....	37
Homily	Fr. James
The Triple Litany	37
Litany of the Catechumens.....	
Cherubic Hymn (Bortniansky)	
The Litany of Supplication.....	supp
The Creed	<i>spoken by people</i>
The Anaphora	56
Holy, Holy, Holy (#2).....	58
The Praise	61
The Epiklesis	62
Hymn to the Theotokos (“The Angel cried” and “Shine, shine”	
The Litany Before the Lord’s Prayer.....	64
The Lord’s Prayer (Rimsky-Korsakov)	supp
Communion Prayer.....	78
Communion Hymn (“Praise the Lord, O Jerusalem..”)	
Christ is Risen (in place of “Blessed is He...”)	supp
Christ is Risen (x1 - in place of “We have seen ...”)	
Christ is Risen (in place of Thanksgiving Hymn).....	82
Thanksgiving Litany	84
Amvon Prayer	207
Response - “Christ is Risen”	86
The Dismissal Blessing.....	88
<i>(After “Glory to Thee, O Christ...” Christ is Risen x3)</i>	
Resurrectional Dismissal	
Post Communion Prayers	

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While Holy Communion is reserved for Orthodox Christians who prepare themselves by prayer and fasting, non-Orthodox visitors are welcome to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service.

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Forget for at least this space of time the bustle and concerns of everyday life. Be like an angel, filled only with thoughts of God and of serving Him. After all, He is present now, and is blessing you. -Hieromartyr Seraphim (Zvezdinsky), Bishop of Dmitrov (1883-c.1937)

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St. Nicholas Orthodox Church is a mission parish of the American Carpatho-Russian Orthodox Diocese, under His Grace, Bishop Gregory.