

## Announcements

We welcome all of those who are visiting with us this morning at St. Nicholas Orthodox Church. Please join us following the Divine Liturgy for coffee hour. We pray that your experience here this morning was uplifting. We look forward to seeing you again soon.

1. Great Lent marks an extremely important time of the liturgical year for Orthodox Christians. Now is the time to think about your preparations for Lent. If you want some ideas see Fr. James.
2. Copies of "The Way of a Pilgrim" are in the coffee hour room for those who do not already have a copy. This will be our Lenten reading, and will also be the subject of our discussions during our Lenten meal following our services on Friday nights during Great Lent.
3. This coming week is fast free. Enjoy! Our next such week will be the one following Pascha.
4. Upcoming at *St. Nicholas*:

<b>Wednesday, February 20</b>	6:00 p.m. – <i>Molieben for the sick and the suffering</i>
<b>Saturday, February 23</b>	5:00 p.m. – <i>Vespers</i>
<b>Sunday, February 24</b>	<i>Sunday of the Prodigal Son</i> (Divine Liturgy, 10:00 am); followed by choir practice

## SAINT NICHOLAS ORTHODOX CHURCH

Resurrection Tone 5

February 17, 2019

Sunday of the Publican and the Pharisee  
Great Martyr Theodore the Tyro



**Rev Fr. James Blomeley, Priest**

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Mail: 217A Peachtree Street, Murphy, NC 28906

**Music Director: Beverly Shenberger**

**Altar Servers: Subdeacons Jason Demas and Maximus Cannaverde; George Dukin; Evangelos Crikis**

**Divine Liturgy of St. John Chrysostom**

“Blessed Is the Kingdom” .....8  
The Great Litany of Peace (Romanian responses).....8  
First Antiphon (Greek chant) ..... supp  
Little Litany.....  
Second Antiphon (Greek chant).....  
Hymn of the Incarnation.....17  
Little Litany.....  
The Beatitudes (Mironositsky).....supp  
Hymn of the Little Entrance .....26  
Resurrection Tropar (Tone 5).....81  
Kondak for St. Nicholas.....  
Kondak of the Publican and Pharisee (Tone 3).....supp  
Trisagion Hymn (Znamenny Chant) ..... supp  
Prokimenon (Tone 5) .....  
    You, O Lord, shall protect us and preserve us from this  
    generation forever. (Ps 11/12:7)  
    *v: Save me, O Lord, for there is no longer any that is godly!*  
    (Ps 11/12:1)  
    You, O Lord, shall protect us and preserve us from this  
    generation forever.  
Epistle .....2 Timothy 3:10-15  
Alleluia (#1) .....35  
Verses.....  
    *v: I will sing of Your mercies, O Lord, forever; with my  
    mouth I will proclaim Your truth from generation to  
    generation. (Ps 88/89:1)*  
    *v: For You have said: “Mercy will be established forever; My  
    truth will be prepared in the heavens.” (Ps 88/89:2)*  
Glory to You, O Lord .....36  
Gospel..... Luke  
18:10-14  
Glory to You, O Lord .....36  
Verse At the Sermon .....37  
Homily..... Fr. James  
The Triple Litany.....37

Cherubic Hymn (Georgian) ..... supp  
The Litany of Supplication.....supp  
The Creed ..... 53  
The Anaphora ..... 56  
Holy, Holy, Holy (#2).....58  
The Praise ..... 61  
The Epiklesis ..... 62  
Hymn to the Theotokos ..... 63  
The Litany Before the Lord’s Prayer..... 64  
The Lord’s Prayer (Kedrov)..... supp  
Communion Prayer..... 78  
Communion Hymn (Alaskan)..... supp  
Reception of Communion ..... 80  
Response No. 1 ..... 80  
Thanksgiving Hymn ..... 82  
Thanksgiving Litany ..... 84  
Amvon Prayer ..... 86  
Response..... 86  
The Dismissal Blessing..... 88  
Post Communion Prayers

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**While Holy Communion is reserved for Orthodox Christians who prepare themselves by prayer and fasting, non-Orthodox visitors are welcome to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service.**

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*Forget for at least this space of time the bustle and concerns of everyday life. Be like an angel, filled only with thoughts of God and of serving Him. After all, He is present now, and is blessing you. - Hieromartyr Seraphim (Zvezdinsky), Bishop of Dmitrov (1883-c.1937)*

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**St. Nicholas Orthodox Church is a mission parish of the American Carpatho-Russian Orthodox Diocese, under His Eminence, Metropolitan Gregory.**