

## Announcements

We welcome all of those who are visiting with us this morning at St. Nicholas Orthodox Church. Please join us following the Divine Liturgy for coffee hour. We pray that your experience here this morning was uplifting. We look forward to seeing you again soon.

1. Copies of our book for Lenten reading, *Father Arseny*, are available in the Church. There will be a copy for each family. We will use this book as the basis for our Friday night study during Lent. For those who are unable to make it to our Friday night service, I encourage you to read it during Lent.
2. Next Saturday we serve the first of a series of Liturgies for those who have reposed. Please make sure we have the names and date of death of your reposed loved ones.
3. We need olive oil! It need not be extra virgin. Plus, don't forget our food drive during Lent.
4. Upcoming at *St. Nicholas*:

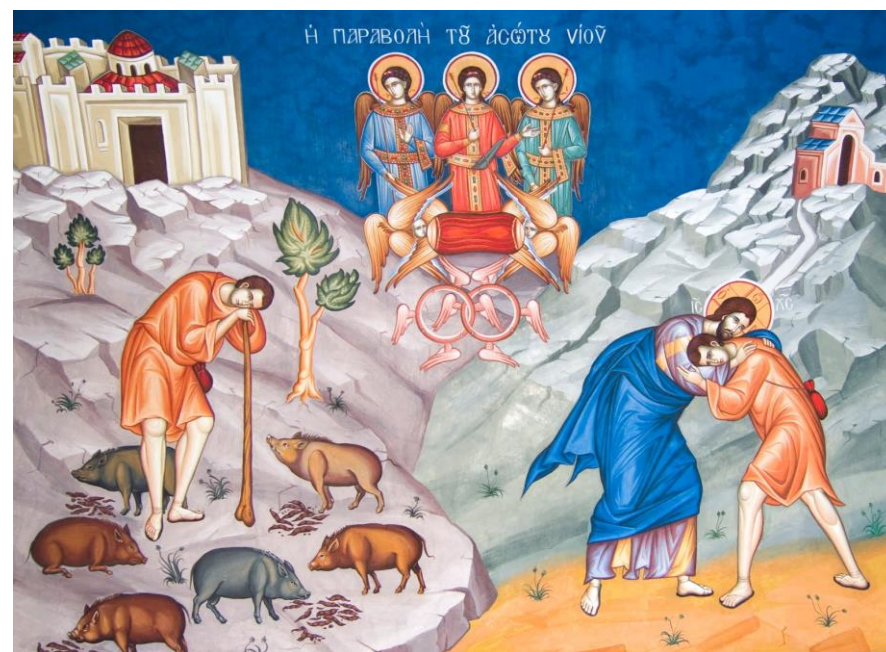
<b>Wednesday, February 7</b>	6:00 p.m. – <i>Small Compline, followed by Inquirers Class</i>
<b>Saturday, February 10</b>	9:30 a.m. – <i>All Souls Saturday Liturgy</i> 5:00 p.m. – <i>Vespers</i>
<b>Sunday February 11</b>	<i>Sunday of the Last Judgment (Meatfare)</i> (Divine Liturgy, 10:00 am)

## SAINT NICHOLAS ORTHODOX CHURCH

Resurrection Tone 2

February 4, 2018

Afterfeast of the Meeting of the Lord in the Temple; St. Isidore of Pelusium



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Music Director: Beverly Shenberger

Altar Servers: Subdeacons Jason Demas and Maximus Cannaverde; Reader George Kondus; Evangelos Crikis

## **Divine Liturgy of St. John Chrysostom**

<i>By the Waters of Babylon</i> (during censing)	
“Blessed Is the Kingdom” .....	8
The Great Litany of Peace (Romanian responses).....	8
First Antiphon (Greek chant) .....	supp
Little Litany.....	
Second Antiphon (Greek chant).....	
Hymn of the Incarnation.....	17
Little Litany.....	
The Beatitudes (Mironitsky).....	supp
Hymn of the Little Entrance .....	26
Resurrection Tropar (Tone 2).....	111
Tropar for the Meeting of the Lord .....	
Kondak of the Prodigal Son (Tone 3).....	supp
Kondak for the Meeting of the Lord.....	
Trisagion Hymn (Znamenny Chant) .....	
Prokimenon (Tone 1) .....	
The Lord is my strength and my song; He has become my salvation. (Ps 117/118:4)	
<i>v: The Lord has chastened me sorely, but He has not given me     over to death. (Ps 117/118:18)</i>	
The Lord is my strength and my song; He has become my salvation. (Ps 117/118:4)	
Epistle .....	1 Corinthians 6:12-20
Alleluia (#1).....	35
Verses.....	
<i>v: May the Lord hear you in the day of trouble! May the     name of the God of Jacob protect you! (Ps 19/20:1)</i>	
<i>v: Save the King, O Lord, and hear us on the day we call! (Ps     19/20:9)</i>	
Glory to You, O Lord .....	36
Gospel.....	Luke 2:22-40; Luke 15:11-32
Glory to You, O Lord .....	36
Verse At the Sermon .....	37
Homily.....	Fr. James
The Triple Litany.....	37

Litany of the Catechumens.....	
Cherubic Hymn (Georgian) .....	
The Litany of Supplication.....	supp
The Creed .....	53
The Anaphora .....	56
Holy, Holy, Holy (#2).....	58
The Praise .....	61
The Epiklesis .....	62
Hymn to the Theotokos .....	63
The Litany Before the Lord’s Prayer.....	64
The Lord’s Prayer (Kedrov).....	supp
Communion Prayer.....	78
Communion Hymn - <i>Of Thy Mystical Supper</i> .....	choir
Reception of Communion .....	80
Response No. 1 .....	80
Thanksgiving Hymn .....	82
Thanksgiving Litany .....	84
Amvon Prayer .....	86
Response.....	86
The Dismissal Blessing.....	88
Post Communion Prayers	

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**While Holy Communion is reserved for Orthodox Christians who prepare themselves by prayer and fasting, non-Orthodox visitors are welcome to come forward to venerate the cross and receive the Antidoron (blessed bread) at the conclusion of the service.**

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*Forget for at least this space of time the bustle and concerns of everyday life. Be like an angel, filled only with thoughts of God and of serving Him. After all, He is present now, and is blessing you. - Hieromartyr Seraphim (Zvezdinsky), Bishop of Dmitrov (1883-c.1937)*

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**St. Nicholas Orthodox Church is a mission parish of the American Carpatho-Russian Orthodox Diocese, under His Grace, Bishop Gregory.**